

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RANE VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	1931110
3	SCHOOL CODE (IF APPLICABLE)	56127
4	COMPLETE ADDRESS WITH PIN CODE	No.141/2, PALAIYUR PO, THEERAMPALAYAM, MANNACHANALLUR TALUK, Tiruchirappalli, TAMILNADU - 621005
5	PRINCIPAL NAME	MR. R. NAGARAJAN
6	PRINCIPAL QUALIFICATION	M.Sc., M.Phil., B.Ed., PGDCA
7	SCHOOL EMAIL ID	b.rajalakshmi@ranegroup.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9940134663

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://ranevidyalaya.edu.in/pdf/2020_21/School_Grant_Letter23-24.pdf">http://ranevidyalaya.edu.in/pdf/2020_21/School_Grant_Letter23-24.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://ranevidyalaya.edu.in/pdf/2020_21/Trust_Deed.pdf">http://ranevidyalaya.edu.in/pdf/2020_21/Trust_Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://ranevidyalaya.edu.in/pdf/2020_21/NOC.pdf">http://ranevidyalaya.edu.in/pdf/2020_21/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://ranevidyalaya.edu.in/pdf/2020_21/Recognition%20copy%202021-2024.pdf">http://ranevidyalaya.edu.in/pdf/2020_21/Recognition%20copy%202021-2024.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://ranevidyalaya.edu.in/pdf/2020_21/Building_Safety_Certificate.pdf">http://ranevidyalaya.edu.in/pdf/2020_21/Building_Safety_Certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://ranevidyalaya.edu.in/pdf/2020_21/Fire_Safety_Certificate_23-24.pdf">http://ranevidyalaya.edu.in/pdf/2020_21/Fire_Safety_Certificate_23-24.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://ranevidyalaya.edu.in/pdf/2020_21/DEO_Certificate.PDF">http://ranevidyalaya.edu.in/pdf/2020_21/DEO_Certificate.PDF</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://ranevidyalaya.edu.in/pdf/2020_21/Health_&amp;Sanitary_Certificate23-24.pdf">http://ranevidyalaya.edu.in/pdf/2020_21/Health_&amp;Sanitary_Certificate23-24.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://ranevidyalaya.edu.in/pdf/2020_21/Fees2023-24.pdf">http://ranevidyalaya.edu.in/pdf/2020_21/Fees2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://ranevidyalaya.edu.in/pdf/2020_21/Academic_Calendar_2023-24.pdf">http://ranevidyalaya.edu.in/pdf/2020_21/Academic_Calendar_2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://ranevidyalaya.edu.in/pdf/2020_21/SMC.pdf">http://ranevidyalaya.edu.in/pdf/2020_21/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://ranevidyalaya.edu.in/pdf/2020_21/SMC.pdf">http://ranevidyalaya.edu.in/pdf/2020_21/SMC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://ranevidyalaya.edu.in/MandatoryDisclosure.html">http://ranevidyalaya.edu.in/MandatoryDisclosure.html</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR. R. NAGARAJAN
2	TOTAL NO. OF TEACHERS	50

	PGT	31
	TGT	10
	PRT	3
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Arockiya Rani, Diploma In Special Education, B.A(His),Dip.SE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	R Sivakami, MSW, B.Sc (Nutrition and Dietetics).

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18050
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 1932
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 361
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	41
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=U9WbZsqxqGA">https://www.youtube.com/watch?v=U9WbZsqxqGA</a>

